

AGENDA

REGULAR MEETING - BOARD OF COMMISSIONERS

RIVIERA BEACH HOUSING AUTHORITY

RBHA Administrative Office, 2005 W. 17th Court

Riviera Beach, FL. 33404.

August 18, 2026, 7:00 P.M.

- I. CALL TO ORDER:**
 - a. MOMENT OF SILENCE – PLEDGE OF ALLEGIANCE**
 - b. ROLL CALL AND RECORDING OF ABSENCES**
 - 1. CHAIRPERSON – TROY PATRICK**
 - 2. VICE CHAIRPERSON – MICHAEL CARTER**
 - 3. COMMISSIONER – JEFFERY JACKSON**
 - 4. COMMISSIONER – JOSEPH ANDERSON**
 - 5. COMMISSIONER – LREOY KELSON IV**
 - 6. COMMISSIONER JESSICA THURMOND**
 - 7. COMMISSIONER TARA BENNETT**
 - c. DISCLOSURES BY ANY BOARD MEMBERS**
- II. CONSENT AGENDA APPROVAL: (*CALL FOR PUBLIC COMMENTS*)**
 - a. MINUTES – JUNE 16, 2026**
 - b. FINANCIAL REPORT – JUNE 2026**
 - c. FINANCIAL REPORT – JULY 2026**
- III. APPROVAL OF THE AGENDA, ADDITIONS/DELETIONS**
- IV. GENERAL PUBLIC COMMENTS FOR RBHA (*CALL FOR PUBLIC COMMENTS*)**
- V. UNFINISHED BUSINESS: *NONE***
- VI. NEW BUSINESS: (*CALL FOR PUBLIC COMMENTS*)**
 - a. FLORIDA HOUSING FINANCE CORPORATION-PLP LOAN PRESENTATION**
 - b. REVIEW OF RBHA OPERATING BUDGETS**
- VII. EXECUTIVE DIRECTOR’S REPORT – AUGUST 2026**
- VIII. BOARD ATTORNEY REPORT – ATTORNEY RICARDO GILMORE**
- IX. COMMITTEE REPORTS:**
 - A. COMMUNITY RELATIONS COMMITTEE –**
 - B. DEVELOPMENT AND CONSTRUCTION COMMITTEE–**
 - C. FINANCE COMMITTEE –**
 - D. SECTION 3 COMMITTEE –**
 - E. HCV PROGRAM RECOVERY COMMITTEE –**
 - F. MARKETING COMMITTEE –**
- X. ADJOURNMENT @_____. NEXT MEETING: ANNUAL MEETING – SEPTEMBER 15, 2026**

In accordance with the American with Disabilities Act, persons in need of special accommodations to participate in this proceeding shall, within a reasonable time prior to any proceeding, contact:

Riviera Beach Housing Authority at 2005 W. 17th Court, Riviera Beach, FL 33404, 561.845.7450