AGENDA

REGULAR MEETING - BOARD OF COMMISSIONERS

RIVIERA BEACH HOUSING AUTHORITY

RBHA Administrative Office, 2005 W. 17th Court
Riviera Beach, FL. 33404.
June 16, 2026, 7:00 P.M.

I. CALL TO ORDER:
   a. MOMENT OF SILENCE – PLEDGE OF ALLEGIANCE
   b. ROLL CALL AND RECORDING OF ABSENCES
      1. CHAIRPERSON – JEFFERY JACKSON
      2. VICE CHAIRPERSON – JESSICA THURMOND
      3. COMMISSIONER – LEROY KELSON IV
      4. COMMISSIONER – JOSEPH ANDERSON
      5. COMMISSIONER - TROY PATRICK
      6. COMMISSIONER MICHAEL CARTER
      7. COMMISSIONER TARA BENNETT
   c. DISCLOSURES BY ANY BOARD MEMBERS

II. CONSENT AGENDA APPROVAL: *(CALL FOR PUBLIC COMMENTS)*
   a. MINUTES – MAY 19, 2026
   b. FINANCIAL REPORT – MAY 2026

III. APPROVAL OF THE AGENDA, ADDITIONS/DELETIONS

IV. GENERAL PUBLIC COMMENTS FOR RBHA *(CALL FOR PUBLIC COMMENTS)*

V. UNFINISHED BUSINESS: *(CALL FOR PUBLIC COMMENTS)*
   a. Executive Director Contract Renewal

VI. NEW BUSINESS: *(CALL FOR PUBLIC COMMENTS)*

VII. EXECUTIVE DIRECTOR'S REPORT – JJUNE 2026

VIII. BOARD ATTORNEY REPORT – ATTORNEY RICARDO GILMORE

IX. COMMITTEE REPORTS:
   A. COMMUNITY RELATIONS COMMITTEE –
   B. DEVELOPMENT AND CONSTRUCTION COMMITTEE–
   C. FINANCE COMMITTEE –
   D. SECTION 3 COMMITTEE –
   E. HCV PROGRAM RECOVERY COMMITTEE –
   F. MARKETING COMMITTEE –

X. ADJOURNMENT @_____. NEXT MEETING: ANNUAL MEETING – JULY 21, 2026

In accordance with the American with Disabilities Act, persons in need of special accommodations to participate in this proceeding shall, within a reasonable time prior to any proceeding, contact:
Riviera Beach Housing Authority at 2005 W. 17th Court, Riviera Beach, FL 33404, 561.845.7450