

AGENDAS
ANNUAL AND REGULAR MEETINGS
of the
RIVIERA BEACH HOUSING AUTHORITY
CRA Clean & Safe Ambassador Center,
1229 E. Blue Heron Blvd, Riviera Beach, FL. 33404.
MAY 10, 2021, 7:00 P.M.

ANNUAL MEETING:

- I. **MOMENT OF SILENCE – PLEDGE OF ALLEGIANCE**
- II. **CALL TO ORDER - ROLL CALL AND RECORDING OF ABSENCES**
 - a. **Jeffrey Jackson, Chairman**
 - b. **Jessica Thurmond, Vice-Chairman**
 - c. **Alexis Lockhart, Commissioner**
 - d. **Horace Towns, Commissioner**
 - e. **Glen Spiritis, Commissioner**
- III. **DISCLOSURES BY ANY BOARD MEMBERS**
- IV. **RECOGNITIONS:**
 - a. **Mayor Ronnie L. Felder**
 - b. **City Council Chairperson KaShamba Miller-Anderson**
 - c. **City Manager Jonathan E. Evans**
 - d. **RBHA Board Of Commissioners**
- V. **ANNUAL ELECTION OF OFFICERS: CHAIRMAN AND VICE-CHAIRMAN – BOARD ATTORNEY MATTHEW C. RUSSELL**

CHAIRPERSON	VICE CHAIRPERSON
a. Nominations	d. Nominations
b. Slate of Nominees	e. Slate of Nominees
c. Vote	f. Vote
- VI. **INSTALLATION OF NEW OFFICERS – MAYOR FELDER**
- VII. **APPOINTMENTS FOR COMMISSION SUB-COMMITTEES BY CHAIRPERSON**

A. Community Relations –	E. HCV Program Recovery –
B. Development –	F. Marketing –
C. Finance –	G. (501)(c)(3) Reinstatement –
D. Section 3 –	
- VIII. **ADJOURNMENT@_____.**

In accordance with the American with Disabilities Act, persons in need of special accommodations to participate in this proceeding shall, within a reasonable time prior to any proceeding, contact:

Riviera Beach Housing Authority at 2014 W. 17th Court, Riviera Beach, FL 33404, 561.845.7450

REGULAR MEETING

- I. CALL TO ORDER:
 - a. MOMENT OF SILENCE – PLEDGE OF ALLEGIANCE
 - b. ROLL CALL AND RECORDING OF ABSENCES
 - 1. COMMISSIONER– JEFFERY B. JACKSON
 - 2. COMMISSIONER – JESSICA THURMOND
 - 3. COMMISSIONER – ALEXIS LOCKHART
 - 4. COMMISSIONER – HORACE L. TOWNS
 - 5. COMMISSIONER – GLEN L. SPIRITIS
 - c. DISCLOSURES BY ANY BOARD MEMBERS
- II. CONSENT AGENDA APPROVAL: *(CALL FOR PUBLIC COMMENTS ON ITEM)*
 - a. APPROVAL OF MINUTES – APRIL 8, 2022, REGULAR MEETING
 - b. FINANCIAL REPORT – APRIL 2022
- III. APPROVAL OF THE AGENDA, ADDITIONS/DELETIONS
- IV. GENERAL PUBLIC COMMENTS FOR RBHA
- V. UNFINISHED BUSINESS: *NONE*
- VI. NEW BUSINESS: *NONE*
- VII. EXECUTIVE DIRECTOR’S REPORT – APRIL 2022
- VIII. AUTHORITY REPORT – ATTORNEY MATTHEW C. RUSSELL
- IX. COMMITTEE REPORTS
 - A. COMMUNITY RELATIONS COMMITTEE – COMMISSIONER THURMOND
 - B. DEVELOPMENT COMMITTEE– COMMISSIONER JACKSON
 - C. FINANCE COMMITTEE – COMMISSIONER TOWNS
 - D. SECTION 3 COMMITTEE – COMMISSIONER SPIRITIS
 - E. HCV PROGRAM RECOVERY COMMITTEE – COMMISSIONER SPIRITIS
 - F. MARKETING COMMITTEE – COMMISSIONER LOCKHART
 - G. (501)(C)(3) COMMITTEE – COMMISSIONER JACKSON
- X. ADJOURNMENT@_____. NEXT ANNUAL & REGULAR MEETINGS JUNE 14, 2022.

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