



**Riviera Beach Housing Authority
2005 West 17th Court
Riviera Beach, FL 33404
Regular Board Meeting
Official Meeting Minutes
June 16, 2025**

Meeting comes to order by Chairman Jeffery B. Jackson at 8:00 p.m.

I. Call To Order:

- a. **Moment of silence:** Pledge of Allegiance – Commissioner Anderson
- b. **Roll calls and recording of absences:**

Roll Call by executive director John W. Hurt. Present: Chairman Jeffery B. Jackson, Vice chair Jessica Thurmond, and Commissioners Leroy Kelson IV, Joseph D. Anderson and Troy Patrick. Quorum: 5 Commissioners.

Board Attorney Ricardo Gilmore of Saxon Gilmore & Carraway were present via video conference. Also present were Raymond Wells, RBHA Operations Manager, and Mr. Terry Booty, Urban Farmers, Inc., and Mayor Douglas Lawson.

c. Disclosures By Any Board Members

- Chair Jeffery Jackson: Member of Thousand Oaks HOA and the Housing Authority owns property in the community.

II. Consent Agenda: Approval

- a. Financial Report – April 2025
- b. Financial Report – May 2005
- c. Minutes – Regular Meeting, April 15, 2025

Motion by Vice Chair Thurmond, seconded by Commissioner Kelson. Approved 4-1, Commissioner Anderson dissenting.



III. Approval of the Agenda, Additions/Deletions

- A. Executive Director Hurt requested that Item VI.a. Presentation and Approval of General Contractor for Blue Heron Commons be pulled from the agenda. Staff have not completed the vetting process.

Motion by Vice Chair Thurmond, seconded by Commissioner Kelson, Approved, 5-0.

IV. General Public Comments For RBHA:

Ms. Annetta Jenkins representing Riviera Beach Community Redevelopment Agency (RBCRA), and the Riviera Beach Community Development Corporation (RBCDC) addressed the Board to promote cooperation and partnership between those organizations and the RBHA to join in developing affordable housing opportunities in the City of Riviera beach. Additionally, she invited the Board to the City Council Meeting, Wednesday, June 18, 2025, to support National Homeownership Month and participation in the Annual Homebuyers Fair at the Marina Conference Center on Saturday, June 21, 2025.

V. Unfinished Business: *None*

VI. New Business:

- A. Presentation and Approval of General Contractor for Blue Heron Common
i. Deleted from Agenda.

VII. Executive Director's Report: Executive Director John W. Hurt

Updated ED Report and Operations Manager Report provided.
Discussed:

- A. Heron Estates Community – Discussed staffing.
B. 1130 W. Blue Heron- New public housing tenant for Apt#3.
C. NSP – 199 E. 23rd – Bath remodeling completed at 167 E. 23rd.
D. Development activities, Report by Urban Farmers, Inc.

VIII. Authority Report: Ricardo Gilmore

- A. Attorney Gilmore spoke to national housing environment under new administration.



IX. Committee Reports:

- A. Community Relations Committee- Commissioner Kelson: *No Report.*
- B. Development Committee- Commissioner Jackson: *No Report.*
- C. Finance Committee- Commissioner Thurmond: *No Report.*
- D. Section 3 Committee- Commissioner Kelson: *No Report.*
- E. HCV Program Recovery Committee- Commissioner Jackson: *No Report.*
- F. Marketing Committee- Commissioner Kelson: *No Report.*

X. The meeting was adjourned at 9:19 PM.